LEGEND (R) = FINAL MAP TRACT NO. 36-146, MAP BOOK 10 PAGE 11 THROUGH 11G AREA INFORMATION BASIS OF BEARING O SET BRASS DISK IN CONCRETE STAMPED AREA IN LOTS 1-40 11.19 ac. THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SECTION LINE "L.S. 4587" IN MONUMENT WELL AREA IN LOTS A & B 0.91 **a**c. ON THE NORTH PROPERTY LINE OF LOT 6, TRACT 36-146, ● FD. 2" I.P. TAGGED "L.S. 4587" PER MB 10/11 AREA IN ROADS SHOWN HEREON AS N 87'45'31"W AS GIVEN ON MAP RECORDED IN 2.10 gc. TOTAL AREA 14.20 ac. UNLESS OTHERWISE NOTED BOOK 10 OF TRACT MAPS, PAGE 11C. BUILDING SETBACK LINE NOTE: REBAR & CAP STAMPED "L.S. 4587" FD. B.L.M. BRASS CAP MARKED U.S.F.S. OR LEAD AND TACK TAGGED "L.S. 4587" AT LOT 1 ALL LOT CORNERS, ANGLE POINTS, BC, EC, FD. B.L.M. BRASS CAP MARKED PRC, AND PCC POINTS ON ALL LOT LINES \$ 87°45'31" E ON OR BEFORE 6/30/91. 1364.64 LOT 6 U.S.F.S NOT A PART S 89'35'5 312.99' REMAINDER 10 TRACT NO. 36-146 -S 34"16'26" E LOT 8 W'LY POR $\triangle = 17'94'21''$ R = 200.00' 11 L = 59.59' 1168.03 65,255 S.F. 1.50 AC. JUNIPER ROAD N 09'28'59" W 355,33' (R) 40 N 84'08'47" E 38 37 36 S 56.04,24" E 09:28'59" W 24 JUNIPER ROAD 32 13 33 3 26 27 285 29 REMAINDER TRACT NO. 36-146 LOT 3 229,377 S.F. 5.27 AC. JUNIPER COURT 15 N 90'00'00" E 16 212.54 18 20 U.S.F.S. - FD. L&T TAGGED "L.S. 4587" 957.01' (R) SCALE: 1"=100' LOT 10 NOT A PART TO BE DEEDED TO THE UNIVERSITY OF CALIFORNIA, VALENTINE RESERVE, BY SEPARATE DOCUMENT EASEMENT INFORMATION NOTE: THE FOLLOWING EASEMENTS AFFECT THE PROPERTY HEREIN SUBDIVIDED: EXACT LOCATIONS OF SAID EASEMENTS ARE NOT DISCLOSED AS OF RECORD. (A) 20' WATER/SEWER EASEMENT TO M.C.W.D. PER VOL 499 O.R. PG 582 FINAL MAP -- JUNIPER RIDGE 107/232 A R/W FOR DITCHES OR CANALS CONSTRUCTED BY AUTHORITY OF THE UNITED TRACT NO. 36-168 U.S.F.S. ROAD USE PERMIT PL.94-579, ACT OF 10/21/76 STATES OF AMERICA. IN THE TOWN OF MAMMOTH LAKES EASEMENT TO M.C.W.D. & S.C.E. PER 255/364 & 365/41 O.R. 107/239 C.L. 10' WIDE EASEMENT FOR EXISTING UNDERGROUND OR AERIAL COMMUNICATIONS FACILITIES TO CALIFORNIA INTERSTATE CO, ITS SUCCESSORS AND ASSIGNS. MONO COUNTY, CALIFORNIA 30' EASEMENT FOR UTILITY PURPOSES TO THE PUBLIC C.L. 10' WIDE EASEMENT FOR EXISTING WATERLINE TO PINE CLIFF MANOR MUTUAL WATER 107/244 BEING A RESUBDIVISION OF A PORTION OF LOTS 3, 4, 8, AND 9 COMPANY, ITS SUCCESSORS AND ASSIGNS. OF TRACT NO. 36-146 AS PER MAP RECORDED IN BOOK 10 OF C.L. 10' WIDE EASEMENT FOR EXISTING WATERLINE TO MAMMOTH CAMP TRACT WATER 108/8 TRACT MAPS AT PAGES 11 THROUGH 11G IN THE OFFICE DISTRICT, ITS SUCCESSORS AND ASSIGNS. C.L. 10' WIDE EASEMENT FOR EXISTING WATERLINE TO THE CITY OF LOS ANGELES OF THE MONO COUNTY RECORDER. LOCATED IN THE NORTHEAST 111/97 DEPARTMENT OF PARKS AND RECREATION. QUARTER OF SECTION 4, T.4S., R.27E., M.D.B.&M. 139/486 UNDISCLOSED WIDTH EASEMENT TO CONTINENTAL TELEPHONE COMPANY OF CALIFORNIA. SHEET 2 OF 4

TRIAD ENGINEERING CORP., MAMMOTH LAKES, CA.